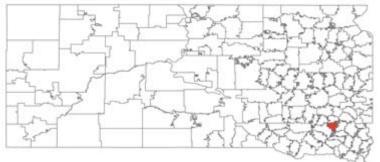
# 2002-2003 Profile of Marion School District 60-3

100 S. Cedar, Marion, SD 57043



Home County: Turner
Area in Square Miles: 110
2002 K-12 Fall Enrollment: 286

### Revenue

|         | General     | Capital Outlay | <b>Special Education</b> | Pension |
|---------|-------------|----------------|--------------------------|---------|
| Local   | \$499,303   | \$215,545      | \$100,605                | \$5,042 |
| County  | \$11,014    | \$0            | \$0                      | \$0     |
| State   | \$917,216   | \$0            | \$66,085                 | \$0     |
| Federal | \$119,868   | \$52,835       | \$46,722                 | \$0     |
| Total   | \$1,547,401 | \$268,381      | \$213,411                | \$5,042 |

### State Aid

| <b>Total State Aid</b>       | \$958,426 |
|------------------------------|-----------|
| Extraordinary Cost Fund - SE | \$0       |
| Special Education            | \$66,085  |
| General Aid                  | \$892,341 |
|                              |           |

### Special Education Federal Flowthrough

| Part B, Sec. 619, PK | \$6,671  |
|----------------------|----------|
| IDEA Part B          | \$39,887 |
| Total                | \$46,558 |

### **Expenditures**

|                         | General     | Capital Outlay | Special Education | Pension |
|-------------------------|-------------|----------------|-------------------|---------|
| K-12 Instruction        | \$764,215   | \$10,386       | \$123,901         | \$0     |
| PK Instruction          | \$0         | \$0            | \$21,497          | \$0     |
| Adult Instruction       | \$0         | \$0            | \$0               | \$0     |
| Student/Staff Services  | \$161,068   | \$4,176        | \$44,580          | \$0     |
| Administration Services | \$163,268   | \$0            | \$3,352           | \$0     |
| Transportation Services | \$47,750    | \$0            | \$0               | \$0     |
| Other Support Services  | \$286,114   | \$180,288      | \$9,314           | \$0     |
| Community Services      | \$0         | \$0            | \$0               | \$0     |
| Non-Programmed          | \$0         | \$0            | \$0               | \$0     |
| Debt Service            | \$0         | \$67,288       | \$0               | \$0     |
| Co-Curricular           | \$89,909    | \$180          | \$0               | \$0     |
| Total Expenditures      | \$1,512,323 | \$262,317      | \$202,643         | \$0     |

## Cost per ADM

| Balance                | General Fund Only Educational Funds*                 | \$5,346<br>\$5,968                |  |
|------------------------|--|-----------------------------------|--|
| \$305,133<br>\$268,769 | * Includes General, Spec<br>Education and Pension Fu |                                   |  |
| \$33,078               |  |                                   |  |
|                        | \$305,133<br>\$268,769<br>\$33,078                   | ### Educational Funds*  \$305,133 |  |

### 2002 Payable 2003 Levy per Thousand

| Agricultural           | \$3.74  |
|------------------------|---------|
| Non-Ag Z               | \$4.74  |
| Owner Occupied         | \$6.02  |
| Other Non-Ag/Utilities | \$12.90 |
| Special Education      | \$1.40  |
| Capital Outlay         | \$3.00  |
| Bond Redemption        | \$0.00  |
| Pension Fund           | \$0.00  |

### Other Fund Data

|                       | Revenue  | Expenditures |
|-----------------------|----------|--------------|
| Bond Redemption       | \$0      | \$0          |
| Capital Projects      | \$0      | \$0          |
| Other Special Revenue | \$0      | \$0          |
| Enterprise Funds      | \$87,755 | \$80,508     |

### 2002 Taxable Valuations

| Total                  | \$71,139,955 |
|------------------------|--------------|
| Other Non-Ag/Utilities | \$8,369,632  |
| Non-Ag Z               | \$736,300    |
| Owner Occupied         | \$17,839,435 |
| Agricultural           | \$44,194,588 |

### **Student and Assessment Data**

| December 2002<br>Federal Child Count |    | Special Education Placement        |    |  |
|--------------------------------------|----|------------------------------------|----|--|
| Deaf-Blind 0                         |    | Categories                         |    |  |
| <b>Emotionally Disturbed</b>         | 0  | Home                               | 0  |  |
| Mental Retardation                   | 0  | Residential Facility               | 0  |  |
| Hearing Impaired                     | 0  | Separate School                    | 0  |  |
| Learning Disabled                    | 30 | Regular Classroom                  | 24 |  |
| Multiple Disabilities                | 1  | Self-Contained Classroom           | 1  |  |
| Orthopedic Impairment                | 0  | 24 Hour Program                    | 0  |  |
| Visually Impaired                    | 0  | Early Childhood Setting            | 0  |  |
| Deaf                                 | 0  | Early Childhood Special Ed Setting | 3  |  |
| Speech/Language                      | 11 | PT Early Child/ PT Early Child SE  | 3  |  |
| Other Health Impaired                | 4  | Resource Room                      | 17 |  |
| Autism                               | 1  | Day Program                        | 0  |  |
| Traumatic Brain Injury               | 0  | Home / Hospital Program            | 0  |  |
| Developmental Delay                  | 1  | Total                              | 48 |  |
| Total                                | 48 |                                    |    |  |

| PK-12 Enrollment               | 290   |
|--------------------------------|-------|
| Open Enrolled Students Rec'd   | 14    |
| District Dropout Rate          | 0.7%  |
| % Eligible for Free/Red. Lunch | 21.3% |
| % Special Needs Students       | 16.6% |
| Students Transported           | 91    |
| Student to Staff Ratio         | 12.7  |
| District Attendance Rate       | 95.9% |
| Number of Graduates            | 16    |

**Student Data** 

| Gene | General State Aid Adj. ADM |         |         |  |  |
|------|----------------------------|---------|---------|--|--|
|      |                            |         |         |  |  |
|      |                            | Enrollm | ient    |  |  |
|      | ADA ADM                    |         |         |  |  |
|      | K-8                        | 174.648 | 181.758 |  |  |
|      | 9-12                       | 96.602  | 101.116 |  |  |
|      | Total                      | 271.250 | 282.874 |  |  |

ADM of Tuitioned Out Paid

ADM of Contracted Out Paid

Non-Public / Home Sch ADM

**ADM Data** 

0.000

0.000

10.983

# Average Teacher Salary \$27,565 Experience Adjusted Salar \$26,695 Avg Years of Experience 15.1 % with Advanced Degrees 0.0% Certified Instructional Staff 22.8 Classroom Staff 0.0

| Stanford   | Achievement | Tost  | Carios  | Tonth   | Edition | (CATIM) |
|------------|-------------|-------|---------|---------|---------|---------|
| Stallivi u | Acmevement  | 1 621 | Series. | 1611111 | Luiuon  | USALIUI |

|                  |             |             |             |            |             |             |             |             |             | •           |             |             |             |             |
|------------------|-------------|-------------|-------------|------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
|                  | Grade       |             | Grade 4     |            | Grade 5     |             | Grade 6     |             | Grade 7     |             | Grade 8     |             | Grade 11    |             |
|                  | Total<br>PR | Sp Ed<br>PR | Total<br>PR | SpEd<br>PR | Total<br>PR | Sp Ed<br>PR |
| Math             | 48          |             | 58          |            | 57          |             | 81          |             | 59          |             | 59          |             | 75          |             |
| Science          | 63          |             | 74          |            | 70          |             | 76          |             | 60          |             | 66          |             | 72          |             |
| Social Science   | 38          |             | 82          |            | 73          |             | 87          |             | 59          |             | 67          |             | 81          |             |
| Language Arts    | 47          |             | 41          |            | 55          |             | 76          |             | 58          |             | 67          |             | 59          |             |
| Reading          | 49          |             | 52          |            | 58          |             | 76          |             | 48          |             | 67          |             | 76          |             |
| Complete Battery | 48          |             | 59          |            | 62          |             | 78          |             | 55          |             | 64          |             | 72          |             |
| Number Tested    | 15          | 2           | 21          | 3          | 26          | 3           | 24          | 0           | 22          | 6           | 22          | 7           | 35          | 6           |

No assessment data are reported when less than ten students were tested.

### **American College Test (ACT)** English 18.9 Math 22.2 Reading 18.5 Science 21.3 Composite Score 20.3 Number Tested 15 **Stanford Writing Assessment Program, Third Edition Percent Proficient and Advanced** Sp Ed Total Grade 5 75%

55%

Grade 9